

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

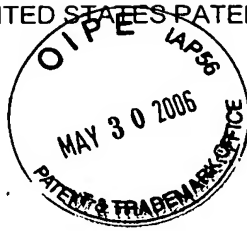
In re Application of:

Bong-Joo Kim et al.

Serial No.: 10/679,380

Filed: October 7, 2003

For: POLE BASE ASSEMBLY DRIVING  
DEVICE FOR TAPE RECORDER



Group Art Unit: 2652

Examiner: Robert S. Tupper

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an Amendment in the above-identified application:

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

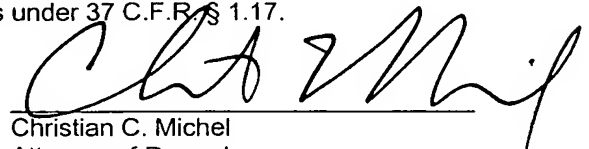
The fee has been calculated as shown below:

				<u>SMALL ENTITY</u>		<u>SMALL ENTITY</u>	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	14	- 20 =	0	x 25 = \$		x 50 = \$	
INDEP	2	- 3 =	0	x 100 = \$		x 200 = \$	
<input type="checkbox"/> FIRST PRESENTATION OF MULT. DEP. CLAIM				+ 180 = \$		+ 360 = \$	
If the difference in Col. 1 is less than zero, enter "0" in Col. 2				TOTAL	\$	TOTAL	\$

- ☒ Applicant(s) petition(s) for an extension of 2 month(s) to respond and submits herewith the fee of \$330.00 (first month extension of time previously paid).
- ☐ Please charge my Deposit Account No. 18-2220 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☒ A check in the amount of \$330.00 is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 18-2220. A duplicate copy of this sheet is attached.
- ☒ Any additional excess claim fees under 37 C.F.R. § 1.16.
- ☒ Any additional patent application processing fees under 37 C.F.R. § 1.17.

Dated: May 30, 2006

Roylance, Abrams, Berdo & Goodman, L.L.P.  
1300 19<sup>th</sup> Street, N.W., Suite 600  
Washington, D.C. 20036  
(202) 659-9076

  
Christian C. Michel  
Attorney of Record  
Reg. No. 46,300